

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-1961(U7633)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-1961 APPLICATION/CLAIM NO.: U7633 CERT. NO.:

OWNERSHIP*****

NAME: Marshall S. & Joan M. Fox
ADDR: 307 West 400 South
Springville UT 84663
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / /1890|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [51-4]|MAP: [72c]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.055 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 2389 ft E 401 ft from W4 cor, Sec 33, T 7S, R 3E, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 228237. Water Rights Appurtenant to the following use(s):
51-1961 (UGWC), 5220 (WUC), 5599 (DEC), 5600 (DEC), 5623 (WUC)

IRRIGATION: Beneficial Use Amt: 0.0 acres of the Group Total of 0.5 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	Totals
Sec 33 T 7S R 3E SLBM	* *	* *	* 0.5000	* *	0.5000
GROUP ACREAGE TOTAL:					0.5000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Strawberry Water Users Association

*****E N D O F D A T A*****